BTL income and expenditure form

Returning your completed form

Please return your completed form by post to: **FREEPOST THE WEST BROM** (please note, this freepost address must appear in uppercase and no further address or stamp are required).

Alternatively, you can complete this form online by visiting www.westbrom.co.uk/income-expenditure and emailing a copy to: **Collections@westbrom.co.uk**

| Concentrations & Westpromited.uk | | |
|--|-------------------|-------------------|
| Personal details | | |
| Account number: | | |
| Account holders: | | |
| Correspondence address: | | |
| | | |
| | Postcode: | |
| Buy to let property address: | | |
| | Postcode: | |
| | rostcode: | |
| Date of Birth (DD/MM/YYYY): | | |
| Telephone number: | | |
| Number of dependant children (under 16 years of age and/or in full/part time education): | | |
| Number of dependants (16 years of age and above who is financially dependent on the applicant(s)): | | |
| | | |
| Income | Applicant 1 | Applicant 2 |
| Gross salary | £ W/F/M/4* | £ W/F/M/4* |
| Net salary | £ W/F/M/4* | <u>£</u> W/F/M/4* |
| Gross rental income | £ W/F/M/4* | £ W/F/M/4* |
| State Benefits: | Yes No No | Yes No No |
| (i) Job seekers allowance: | £ W/F/M/4* | £ W/F/M/4* |
| (ii) Child benefit/Maternity: | £ W/F/M/4* | £ W/F/M/4* |
| (iii) Sickness or disability benefits: | <u>f</u> W/F/M/4* | <u>f</u> W/F/M/4* |
| (iv) Income support for mortgage interest: | <u>f</u> W/F/M/4* | <u>£</u> W/F/M/4* |
| Family credit: | <u>f</u> W/F/M/4* | <u>£</u> W/F/M/4* |
| Pensions: | <u>£</u> W/F/M/4* | <u>£</u> W/F/M/4* |
| Child maintenance: | <u>£</u> W/F/M/4* | <u>£</u> W/F/M/4* |

£

W/F/M/4*

W/F/M/4*

Total income for both applicants:

Amount of other income:

Description and source of other income (e.g. income from investments):



W/F/M/4*

^{*} Weekly/Fortnightly/Monthly/Four weekly

| Expenditure (Provide joint monthly figures) | |
|---|----------|
| West Brom BTL details: | |
| Current monthly BTL mortgage payment | <u>f</u> |
| Service Charge/Ground Rent | £ |
| Buildings insurance | £ |
| Letting Agent costs | £ |
| Residential details: | |
| Mortgage/Rental: | <u>f</u> |
| Second mortgage: | £ |
| Endowment policy/Life assurance: | £ |

| | er (Provide household monthly e/School/Nursery/College/ | |
|-------------------------|--|---------------------------------|
| University fees: | , 5-4, 121-1-1, 5511-561 | £ |
| Council tax: | | £ |
| Insurance policies | | |
| Buildings and Conte | nts insurance: | £ |
| Life insurance: | | £ |
| Pensions: | | £ |
| Other: | | £ |
| Housekeeping (food, d | rink & household items): | £ |
| Travel/Transport | | |
| | itial travel (petrol/car tax/car parkin | g/ |
| maintenance and pu | | £ |
| Housing/Fuel/Power ar | nd communication | e e |
| Water charges: | | $\frac{\mathbf{f}}{c}$ |
| Ground rent/Service | charges: | $\frac{\mathbf{f}}{\mathbf{f}}$ |
| Electricity: | | $\frac{\mathbf{f}}{c}$ |
| Gas: | | $\frac{\mathbf{f}}{c}$ |
| Other fuel: | | £ |
| Telephone (includin | g broadband): | $\frac{\mathbf{f}}{c}$ |
| Mobile phone: | | £ |
| TV licence: | | £ |
| | thing/footwear/health etc.) | |
| Catalogue/Mail orde | r: | £ |
| Clothing: | | <u>£</u> |
| Lottery: | | £ |
| Newspapers: | | £ |
| Media packages (Vir | gin Media, Sky etc): | £ |
| Health: | | £ |
| Car loan: | | £ |
| Hire purchase: * | | £ |
| Credit cards: * | (1) | £ |
| Credit Cards: " | (1) | £ |
| | (2) | £ |
| | (3) | |
| | (4) | $\frac{f}{c}$ |
| | (5) | $\frac{\mathbf{f}}{c}$ |
| | (6) | £ |
| Other loans: * | (1) | £ |
| | (2) | £ |
| | (3) | £ |
| | (4) | <u>£</u> |
| | (5) | £ |
| | (6) | £ |
| Total expenditure: | | £ |
| Total income less total | expenditure: | £ |
| | | |
| Disposable income: | | <u>£</u> |
| | | |

 $[\]ensuremath{^{*}}$ Please provide additional information in the 'Financial commitments' section.

Financial commitments

Please use this section to provide details of all your outstanding lending, hire purchase agreements and credit card commitments. Please provide evidence of loans where possible.

| Hire purchase | | | |
|---------------|----------------|--------------------|-------------------|
| Lender's name | Remaining term | Amount outstanding | Monthly repayment |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |

| Credit cards | | |
|----------------------------|--------------------|-----------------|
| Card type (please specify) | Amount outstanding | Minimum payment |
| | £ | £ |
| | £ | £ |
| | £ | £ |
| | £ | £ |
| | £ | £ |
| | £ | <u>£</u> |

| Loans | | | |
|---------------|----------------|--------------------|-------------------|
| Lender's name | Remaining term | Amount outstanding | Monthly repayment |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |
| | Years: Months: | £ | £ |

Important information

Please ensure you have provided proof of your income for each borrower as outlined below:

- · latest month's payslip and/or;
- latest SA302 or equivalent official tax calculation and Tax Year Overview.

Please note, in order to fully assess your financial situation and ensure we offer the correct assistance we may require further documentation from you.

Tel: 0345 241 0593 / 0800 083 8031

YOUR HOME MAY BE REPOSSESSED IF YOU DO NOT KEEP UP REPAYMENTS ON YOUR MORTGAGE

REGISTERED OFFICE: 2 PROVIDENCE PLACE, WEST BROMWICH B70 8AF. REGISTERED IN ENGLAND N_0 . 02773114

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Calls and electronic communications may be monitored and/or recorded for your security and may be used for training purposes. Your confidentiality will be maintained.



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